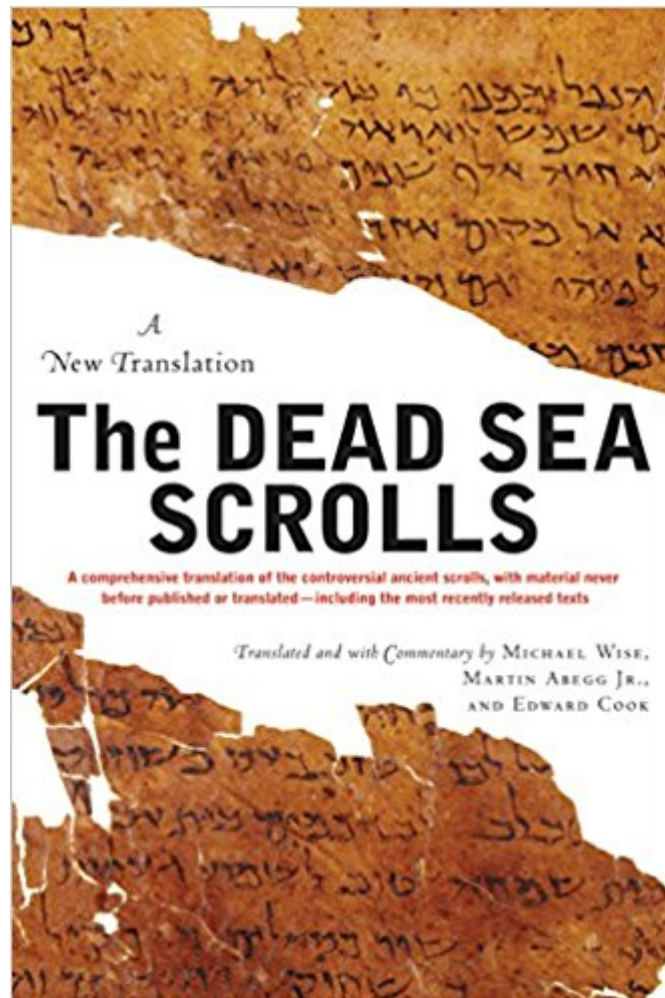




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The Dead Sea Scrolls: A New Translation



Synopsis

A fully revised and updated edition of our translation of the complete Dead Sea Scrolls, making it the definitive translation of the Scrolls in English. With new texts, updated introductions, a glossary of terms, and other new additions, this will become the definitive translation of the Scrolls, and the lead companion to our other Dead Sea Scrolls Guides: *The Meaning of the Dead Sea Scrolls* and *the Dead Sea Scrolls Bible*.

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Customer Reviews

In 1946, the world of biblical studies was rocked by the discovery of several scrolls in caves around the Dead Sea. The Dead Sea Scrolls contained translations of portions of the books of the Hebrew scriptures, a manual of discipline for the community responsible for producing the scrolls and a scroll that narrated an apocalyptic battle between the sons of light, led by a figure called the Teacher of Righteousness, and the sons of darkness. These documents gave biblical scholars a tantalizing glimpse of the then relatively unknown period of first-century Judaism and of the theology of at least one of its sects. Very quickly, though, the ownership of the scrolls became a point of great political contention between the Israeli government and American scholars like Frank Moore Cross at Harvard, and, consequently, translations of the scrolls appeared very slowly, if at all. Finally, in 1991, author Martin Abegg, then a graduate student at the University of Cincinnati, published a volume of previously unreleased scrolls. Following this publication, the Huntington Library announced that it had photographs of all the unreleased scrolls and that it would allow unrestricted

access to the photos. Wise, Abegg and Cook's collection is now the most complete collection of the Dead Sea Scrolls available. The authors' English translations capture the nuances of the Hebrew, and sometimes the Greek, of the scrolls, many of which are merely fragments. Also contained here is a thorough introduction to the history of the discovery of the scrolls and a theory about the community that produced the scrolls: the authors convincingly argue that the Essenes, to whom the scrolls are traditionally attributed, were likely not the community responsible for writing the scrolls. For all interested in learning from primary texts about the development of first-century Judaism, this is an essential volume Copyright 1996 Reed Business Information, Inc. --This text refers to an out of print or unavailable edition of this title.

Wise (The Dead Sea Scrolls Uncovered, LJ 2/1/93) and his team of scholars and writers occupy what might be called the minority position in scrolls scholarship: The Qumran group cannot be identified simply as "Essenes," the site itself was not a headquarters, and few if any of the scrolls were written at Qumran. The position of Wise et al., in contrast with the "Standard Model" (as they call it), is set forth in a brief introduction along with the usual information about the discovery and publication of the scrolls. One of the most helpful things these translators do for nonspecialist readers is to explain the process of manuscript reconstruction and the use of brackets and parentheses to indicate missing portions of text and the like. The translations themselves are generally more idiomatic and less stiff than those in Florentino G. Martinez's The Dead Sea Scrolls Translated (Eerdmans, 1996. 2d ed.). As the fruit of an alternative approach to the origins and significance of the scrolls, and as a smooth translation, this work should be in collections where there is scholarly and popular interest. ?Craig W. Beard, Univ. of Alabama Lib., Birmingham Copyright 1996 Reed Business Information, Inc. --This text refers to an out of print or unavailable edition of this title.

QUMRAN: AS SADDUCEE GOVERNED SPIRITUAL TEMPLE Regardless of your starting-point: Christian, Judaic, or Secular; you will appreciate the objective treatment of the scrolls by these three scholars. I personally was interested in the Qumran-authored scrolls that would give me insight into the community itself. I read the following sections: Introduction pp. 1-38 This introduction gives the reader a close look at the 200 year span from 100 BCE to 100 CE; a great exposition of the Hasmonean and Herodian dynasties. Absolutely essential material. Damascus scroll pp. 49-59 EXHORTATION SECTION: This material introduces us to the *man-of-mockery* & the

“teacher-of-righteousness” which illustrates the underlying convictions that guided the commune. RULES OF CONDUCT SECTION: very informative for understanding the early Judaic rules of the Sabbath. There are additional practical rules in the section pp. 70-84. Habakkuk scroll pp. 114-124 Extremely important for understanding the sect. Through re-interpreting the 6th century BCE document of Scripture; especially the Nebuchadnezzar threat, and applying it to their own threatened relationship to queen Salome’s preference for Pharisee governance of the temple. Charter scroll pp. 123-133 A fully-recovered scroll that was not in fragments. It gives us an excellent look “inside” Qumran and is essential reading. It also gives a look at their “angel-theology” & “rite-of-initiation” Nahum scroll of cave four pp. 215-225 Considered by the authors as the “key” scroll for understanding the community at Qumran. You’ll do best to read this section, with your bible open to Nahum. The references are specific. It, of course concludes with an enlarged “judgment” section. Today there are many Dead Sea scroll offerings and it could get difficult selecting one that treats the scrolls objectively. My HONEST IMPRESSION is that this volume is very objective and fair to the material researched. I strongly recommend it. You will be enriched by the journey. 5 stars for not jumping to the overly-simplistic Essene theory; and for giving us honest in-depth scholarship.

NICE

Excellent

Good job!

AAA+

Cool

Awesome...

Great book!

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